



Austrian Folk Songs Translated by Maria von Trapp with Photos and Stories from Her Life The scenic picture on the front cover is the view Maria had each day as a child while she and her siblings lived with their grandmother in Zell am See, Salzburg. The photograph is courtesy of Dietmar Sochor (www.zellamsee-kaprun.com).

Most of the members of the von Trapp family
were not only endowed with the gift of music but were also talented in the arts.
The family's creativity runs the gamut from sculpting, painting, weaving, illuminated
manuscripts and photography to book illustration, as is demonstrated
by the drawings in this book by Maria's niece, Georgia von Trapp.



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Dedication

To "God from whom all Blessings flow"

To our Father, our two Mothers, all of my Sisters and Brothers, and our Teachers



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Prelude

"A song is not a song until you sing it."

—Rogers and Hammerstein

Our father, Baron von Trapp, once wrote to his cousin in America, "My children sing all day long!" That was certainly true. We loved to sing simple Austrian folk songs and add second parts to them.

Folk songs usually began with one person inventing a verse, then another person would pick up the story. Austrian folksongs are very melodious. Some of the songs are silly and some are soothing. I hope you and your family enjoy these tunes and stories from my life.



A, A, A, THE CAT WENT ON HER WAY

The text of this song is designed to teach young children their vowels—A, E, I, O, U and sometimes Y! Singing always helps us remember, and for this purpose I chose a very mischievous cat.

You can see from this photograph that we loved to wear our hair in braids. When we became eighteen years of age, we had to wear our braids up. This was a sign that we were no longer young, mischievous girls but were now young ladies.

A, A, A, the Cat Went on Her Way



I, i, i, the cat never asks why
On you alone she will rely
On window sills she loves to lie
Oh, that is why, oh, that is why
The cat never asks why!

O, o, o, the cat fell through the snow.

And when she came out she felt cold
In deep snow she had rolled and rolled
Oh, don't you know, oh, don't you know,
The cat fell through the snow.

U, u, u, the cat loves you.

Sometimes she'll sleep inside your shoe

To tell you how much she loves you

Oh, this she'll do, Oh, this she'll do

Because the cat loves you!

Y, y, y, the cat is never shy
Yes, she insists where she will sleep
Quite near my head or on my feet
You can rely, you can rely
The cat is never shy!



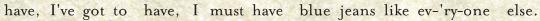
BLUE JEANS

This photo of us was taken on the day my father's submarine sank the Leon Gambetta—making him a famous war hero. This song is from that time when Austria was still a monarchy and had a navy. Back then the men of our country wore lederhosen (leather shorts), and it seems that the creator of this song wanted pants like the sailors wore. In this picture we tried to look like U-boat sailors—even down to the scowls on our faces and the cigarettes. Of course, we weren't really smoking them.

Originally the song says: "I have to have myself made some blue pants, too." In those days you had to go to a tailor to have trousers and shirts made. I changed the idea of sailor trousers to "blue jeans" because everyone nowadays wants to have blue jeans.

Blue Jeans









GOOD OLD STORK

This photo was taken in Klosterneuburg in 1922. In the back from left to right are Rupert, myself, Agathe, and Werner. Sitting in the front are Johanna, Martina, and Hedwig. When our mother expected a new baby, she told us, "Children, the Stork will bring us another baby soon, and we are all looking forward to it." Can you imagine how busy the Stork was in our family, since we eventually had ten children in it? He must have earned a lot of "frequent flier" mileage! We never questioned the fact that the Stork brings babies to families. We loved to sing the "Good Old Stork" song about the Stork bringing a new baby to a waiting mother.

Good Old Stork









THE CUCKOO AND THE DONKEY

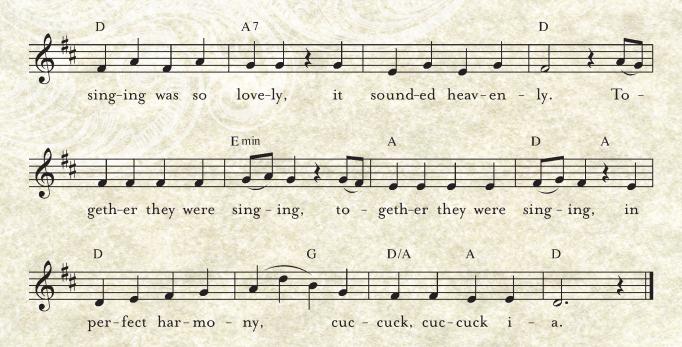
This is a teasing song. Everyone knows that a donkey cannot sing. He has his own peculiar way of making noise. In this song the cuckoo and the donkey must have been friends, otherwise the donkey would have chased the cuckoo away!

Instead, they challenge one another to find out who is the better singer. The cuckoo knows that he is the better singer and starts in right away. The donkey realizes he cannot compete, but being proud he says, "But I can do much better." He then submits to the cuckoo, the fight is over and they end up singing each in his own way in perfect harmony. I'm sure God told his angels to be very quiet that moment so He could hear them sing in perfect harmony!

The Cuckoo and the Donkey



The Cuckoo and the Donkey Continued



Hi, Hi, Lullaby





This photo was taken in 1927. We named the picture "The Organ Pipe." Can you guess why we named it this?



RIDDLE

My mother's youngest sister, our beloved Aunt Joan, as a young girl was very interested in what one could eat if she got lost in the woods. So she learned which mushrooms were good to eat and which ones were poisonous. My sister-in-law, Erika, thought she knew all about mushrooms and picked some for our supper one day when she, my brother and I were on holiday at a house surrounded by a mushroom-filled meadow. Aunt Joan had taught us that most edible mushrooms have a poisonous counterfeit. It wasn't long after supper before we realized we had eaten a counterfeit, and rushed to the porch to quickly return the mushrooms to the meadow below!

Riddle





VIVA LA MUSICA

This photo is of a concert we gave in Boston where so many people attended that they had to seat some of the audience on the stage. Our concerts consisted mostly of a cappella music from the sixteenth, seventeenth and eighteenth centuries-what is now called "Early Music." We also performed chamber music, using recorders, viola da gamba, and spinet. The second half of our programs featured folk songs from around the world. Once, when we were in Sweden, we learned some of their folks songs to add to our repertoire while in that country. But we must have learned them too well, because after the concert the audience tried to talk to us in Swedish!

Viva la Musica





When our family decided to settle down in America, we chose Stowe, Vermont, because it reminded us of our first home, Austria. This photograph is from one of the many summer music camps we hosted there between tours. My father is on violin, Werner is on clarinet, I'm on accordion and a guest is on the other violin. At the camps I taught our guests to play the recorder, and in the evenings we all gathered in the chapel to sing hymns.



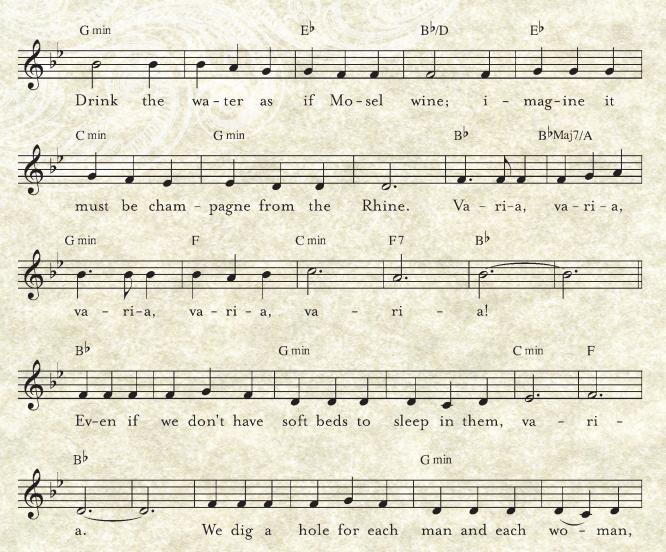
O, WHAT A LIFE IS THE GYPSY'S LIFE

I think that I must have a special spot in my heart for gypsies because my father would tease that they had bought me from the gypsies. I had good reason to believe him because my older two siblings had fair skin and light-colored hair while my complexion was darker and my hair was brown. One night, I saw real gypsies camping next to my uncle's fence. That evening I could hear them play and was enchanted by their talent in music. They teach each other to play and never attend a music school, wandering from place to place in wagons pulled by horses. I lived a little like a gypsy when we toured the United States in the old bus-shown above with my family and our conductor, Dr. Franz Wasner.

O, What a Life is the Gypsy's Life



Gypsy's Life Continued



Gypsy's Life Continued



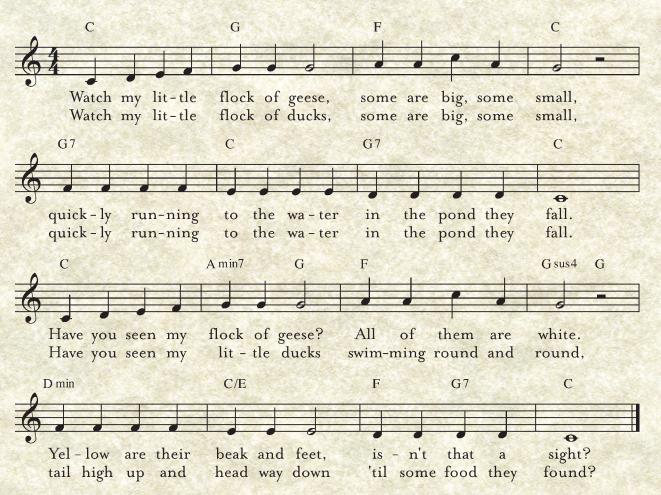


Little Chickadee



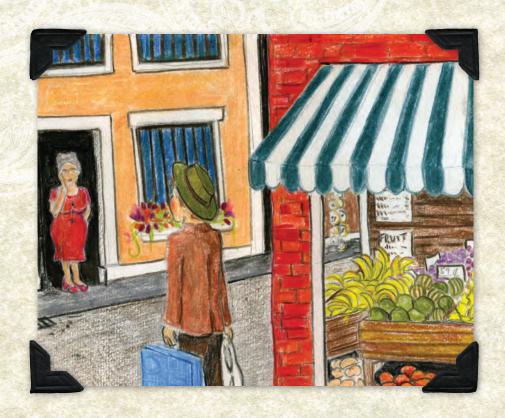


Watch My Little Flock





Agathe, Hedwig on my mama's lap, Werner, me on my papa's lap, and Rupert



LITTLE HANS

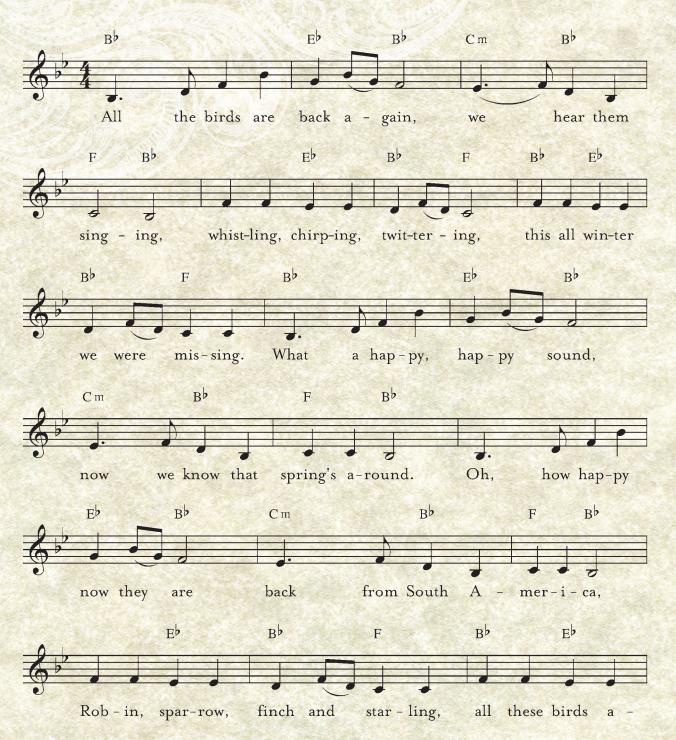
While he was growing up, we affectionately called my brother Johannes (who is twenty-five years my junior) "Hannie." One day my sister took Johannes into a store, and the sales clerk talked to my brother, calling him "Honey." This shocked and mystified my little brother, compelling him to ask his older sister, "How does she know my name?"

Our little brother has "grown into a man" and is now in charge of the beautiful Trapp Family Lodge in Stowe, Vermont.

Little Hans



All the Birds



All the Birds continued





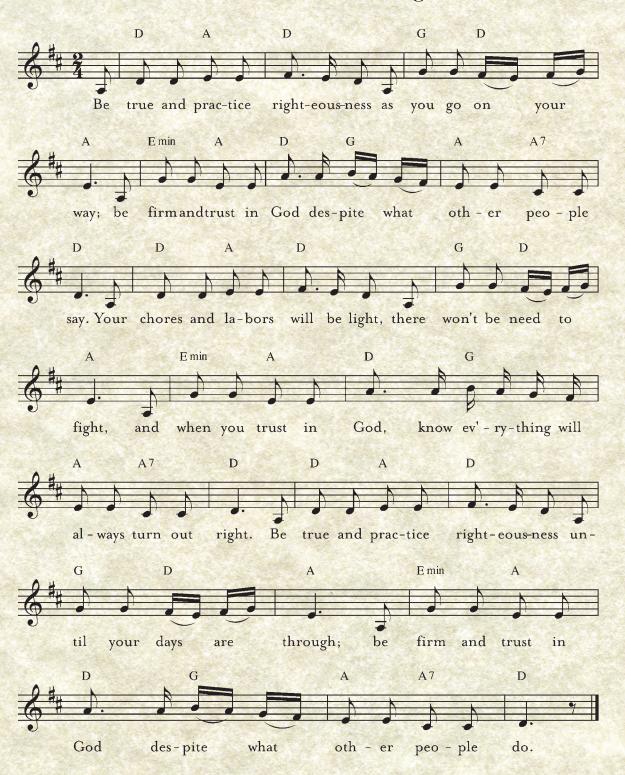
BE TRUE AND PRACTICE RIGHTEOUSNESS

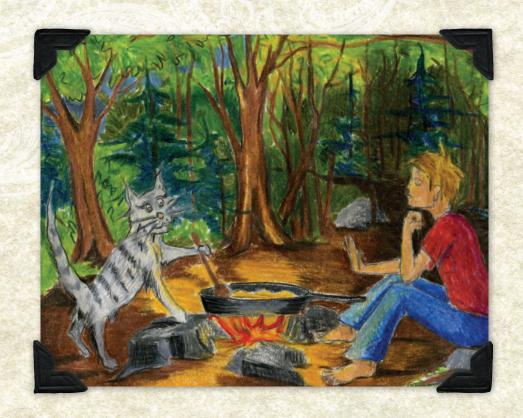
This song says to "... trust in God despite what other people do." For me, trusting God took me around the world to serve as a missionary under the shadow of a dormant volcano.

When I was a child I dreamed of going to Africa as a missionary. I imagined the work involved sleeping in a hammock, hanging my clothes on trees and wearing sandals. I was intrigued by sandals! But I thought that my dream would never be, when I found myself seemingly touring forever with my family's choir. Then in 1957, while singing in Australia, we met a missionary priest who inspired me with stories of his work in New Guinea. And before I knew it, I was a missionary—teaching children, helpingwith minor medical work, and of course, teaching them to sing! Sunday mornings before the worship service, we would sit everyone on the ground in groups according to their voices and teach them songs for praising God in four-part harmony.

I learned that missions work isn't all sandals and hammocks. At one point I prayed, "Lord, I'm going home now, and if I don't find out what makes a person obey you because they love you, I'm not coming back!" Mercifully, God had been active in my family in America. When I got home they shared with me how their lives had changed. They were swept up in God's work. For example, Werner would host prayer meetings that had so many people in attendance they had to go to the barn and sit on hay bales! So I ended up returning to New Guinea, eager to see God change lives.

Be True and Practice Righteousness





BILL AND KITTY

This song was first sung to my siblings and me by a maid. But it had only two verses, so Werner and I made up the rest of the song. Folk songs change over time as they pass from one person to another, one generation to another, and one culture to another. In the original form of this song, the boy's companion is a spider. For this English version of the song, I changed the spider into a cat.

Bill and Kitty



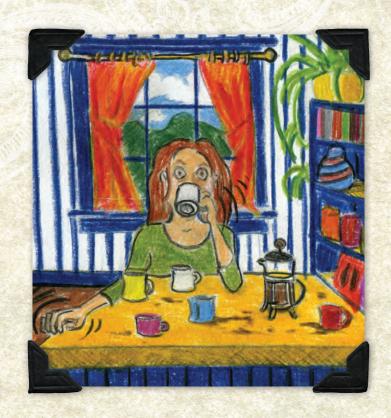


WHEN OUR PUG A PUPPY WAS

Unlike the children in this song, we did not have a small dog as a pet—we had a very large dog. When we lived in Salzburg our family had a big black Newfoundland named Gombo. Our dog was so big that we would put a wagon in back of him with Hedwig, Werner and Martina in it, and Gombo would pull them around.

When Our Dug a Duppy Was





COFFEE

When my father was stationed in Turkey while he was in the navy, he bought beautiful carpets and also a very special table. The table was made of engraved brass with legs that folded up, a burner, and little metal cups. After lunch and dinner we would all sit together as a family and have Turkish coffee. Father had a special way he would prepare the coffee. He'd boil the water, add three spoons of coffee, then bring it to a boil three times by taking it on and off the fire. A little cold water would finish it off, along with some sugar. In spite of the advice this song gives, we loved drinking coffee!

Coffee





Cuckoo

"There's a sad sort of clanging from the clock in the hall and the bells in the steeple too . . . " In The Sound of Music, Gretl is carried off to bed at the end of a cuckoo song. But if you look through this book, you will not find a Gretl-because my sister Martina (and the rest of us) were renamed for the movie. In fact, they changed much of our life in the film. For example, Maria Kutschera came to our family not to be our governess, but to homeschool me. Our Papa was not cold and detached-he was warm and devoted to us. He also thoroughly enjoyed making music with his family. And we did not secretly escape at night over the Alps to freedom in Switzerland, carrying our suitcases and instruments. We left for Italy in the afternoon by train!

Cuckoo





Do You Know

This photo shows us singing in the back yard of our house in Aigen bei Salzburg. We moved here when I was ten years old and lived there until I was 24. The house was huge, which was why Papa used a boat whistle to contact us. When we left there in 1938, we rented the house to a group of priests. Sadly, they were kicked out by the Nazis, but after the war we were able to sell it to the priests. It was a beautiful house—and we made many wonderful memories while we lived there—but I always knew it wasn't my final home. It wasn't until I was on the mission field in New Guinea that I felt like I was really home.

Do You Know





EVENING IS DESCENDING

After my mother died, we lived for a time in our uncle's castle in Klosterneuburg. In the evening our father would come to our play room and tell us stories. He invented never-ending tales to entertain us of the escapades of three men: Mino, Muno and Flattermaki. I think my brother Werner must have inherited my father's imagination, because every day when he came home from school, my brother would tell us fantastic stories. In these stories, he and his imaginary friend named Siberer would always be shooting lions and tigers in the woods, be getting attacked by Indians, or other amazing things.

Evening is Descending





FOX, YOU STOLE MY GOOSE

In Aigen bei Salzburg my sister Agathe raised bees, and my father built a chicken coop so we could raise chickens to sell eggs to hotels in Salzburg. We had to weave a high metal fence to keep the foxes away from our hens.

Father built an ingenious device to keep track of which hens laid eggs. We would have to go in and collect the eggs, making a record of which chicken had produced. We kept them safe and healthy, but if a chicken didn't lay eggs, it wasn't the foxes that they needed to worry about! As you might imagine, we ate a great deal of chicken at that point in my life.

Fox, You Stole My Goose



Fox, You Stole My Goose CONTINUED





Hush





Нор, Нор, Нор

This song is about a little stick horse. You might almost imagine my older sister Agathe and myself as shown in the photo above playing with such a toy. My little brother Johannes had a toy horse that my brothers Werner and Rupert made. It was a rocking horse that he called his "hee-hoo."

Hop, Hop, Hop

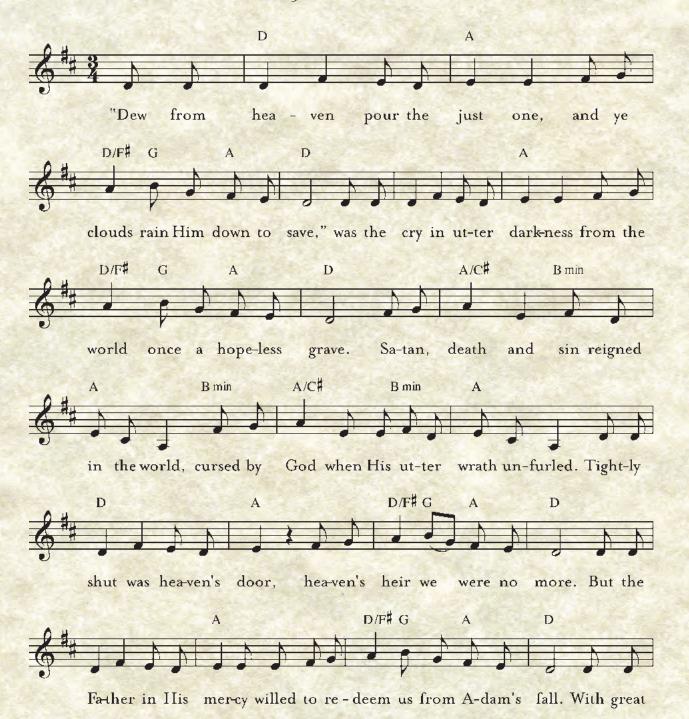




SONGS OF CHRISTMAS

When I was young we would celebrate Advent differently than is done in America. Saint Nicholas would come on the sixth of December bringing nuts, oranges and apples to put in our shoes if we had been good—and he knew because he carried a big book filled with a list of evil deeds. The devil came with him too, rattling his chains and hoping to find a child who had been bad that he could punish. Then a few days before Christmas the living room was closed so the Christ child could prepare the gifts. We were told if we looked through the keyhole, we would not get any gifts!

Dew from Heaven



Dew from Heaven continued



Shepherds Wake Up



In Bethlehem



In Bethlehem Continued





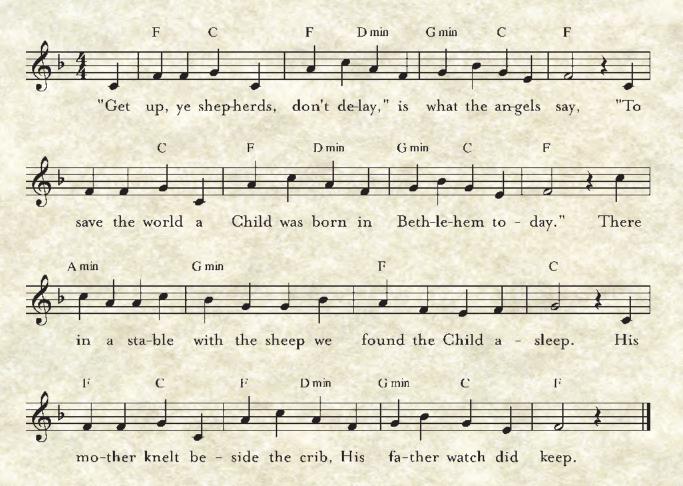
SONGS OF CHRISTMAS

Throughout Advent we would give up eating candies and try to do good deeds. For each good deed we did, we were told we would be placing a straw in the crib of Christ for him to lie on.

Then on Christmas Eve we would get dressed up and wait eagerly in front of the door to the living room. The doors would be opened, and we'd see the Christmas tree all decorated with garland, balls, tinsel and real wax candles. Around the tree were piles of gifts for each of us. None of the gifts were wrapped, so father would point out the stack of gifts for each child, and we would immediately get to work enjoying our bounty. Later we'd go to the midnight church service. It was freezing cold—so much so that the priest would have to warm the wine. After the service we would hurry home for frankfurters and hot punch.

Yet as wonderful as all that sounds, for me Christmas in New Guinea was the best kind of Christmas. At the midnight service on Christmas Eve the sanctuary would be lit in candlelight, and all you would see were people in simple clothes sitting on logs for benches. It made me think of the shepherds who came to bow in worship before the Christ child in Bethlehem so many, many years ago. It was beautiful!

Get Up, Ye Shepherds



O Christmas Tree



^{*} This song is not included on the CD.

O, Come Little Children



Now Dusk





Mus I Denn

This is an engagement picture of my parents, Georg von Trapp and Agathe Whitehead from 1910. My father first met my mother at a ball following the launch of the *Unterseeboot V*, a submarine on which he would several years later conduct nine combat patrols. My mother's family was involved with the naval world because her grandfather had developed the first real self-propelled torpedo.

At the ball for the navy lieutenants, my mother played violin and my grandmother piano. When my father saw my mother play, he was attracted to her, particularly by her unpretentiousness. But perhaps even more importantly, my grandmother liked him! They were married in January 1911.

Mus I Denn



Mus I Denn continued







PRECIOUS MOON

I loved to look at the moon during the years when I was a missionary in New Guinea. It seemed to me to be twice the size that it was in Austria and twice as bright. We are told that heaven does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. For me, when I imagine heaven, I picture the lush, unbelievable beauty of that dear land in which I served for so many years. When our Lord creates the new heavens and the new earth, I expect He might use New Guinea as His model!

Precious Moon





SUM, SUM, SUM

O How Lovely

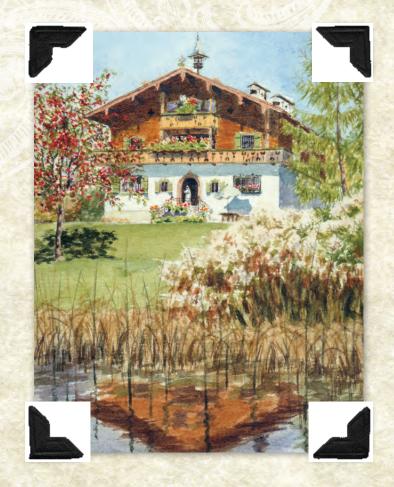
The sound of bells ringing framed and ordered my childhood. The bells would ring in Austria three times a day—6:00 am, Noon, and 6:00 pm—and the people would stop what they were doing to pray a special prayer called *The Angelus*. Nowadays it is hard to imagine what it would be like for a whole culture to be so infused and saturated with prayer. Especially in the country, religion was an integral part of life. For example, when you would meet a priest on a walk, you wouldn't say, "Hi," but instead, "Praise to Jesus," and the priest would reply, "In all eternity."

Sum, Sum, Sum



O How Lovely





JOHNNY STAY HOME

This drawing by my aunt is of our grand-mother's home, the Erlhof, where we lived from when I was born until my mother died. If you imagine yourself standing on the porch, your view would be what is shown on the front cover of this book. This is what a typical farmhouse of that region looks like, and this was a working farm. I can remember my grandmother giving the farm manager orders every day about what he needed to do. She had several small boats and two elegant English boats which we would use to cross the lake on Sundays to attend worship services at the village church.

Johnny Stay Home





YODEL OF THE BELLS

"Yudl-ay-eee-ooooo!" Yodeling is a way of singing that is made by quick changes in pitch from a person's "chest voice" to their "head voice." In Austria yodeling was used to communicate between mountain peaks. Much training is needed for people to yodel well. My brother Werner was the best yodeler in my family.

Yodel of the Bells





Postlude

My brother Werner, when he was little—perhaps four or five years old—loved to sing so much that he would gather little audiences together and sing to them until he ran out of songs! Some years ago Werner said to me, "Let's write down all the songs we sang before we gave any public concerts." We did, and ended up with eighty songs!

When I was a missionary in New Guinea, we translated these songs into the Dobu language. My school children there in Papua loved to sing these songs. Later I had the urge to translate the songs into English so children around the world could enjoy the same songs that inspired my family to sing as little children.



ACKNOWLEDGEMENTS

For actual help with my translation to English, my heartfelt thanks to my oldest sister Agathe, who encouraged me from the beginning of my efforts to venture into translating the songs of our childhood. She translated "Do you know how many stars there are."

To my cousin John Whitehead, who grew up with us in Austria and who, upon hearing my early translations, encouraged me to continue.

To Kikuli, my adopted son from Tanzania, who took interest in my translation and helped with corrections, often suggesting a better way. He encouraged me to keep going.

To my friend Debra Ann Daum, my heart-felt thanks for her help and encouragement.

Timeline

Following is a brief chronology of my life.

1914	Born in Zell am See
1920	Moved to Klosterneubur (near Vienna)
1922	Our mother died
1924	Moved to Salzburg
1927	Maria Augusta Kutschera married our father
1936	Started giving concerts in Europe
1938	Left for America
1939	Back to Europe in the Spring
1939	Returned to America in the Fall
1942	Bought a farm in Stowe, Vermont
1944–56	Touring and Summer Music Camp
1956–87	Missionary in Papua, New Guinea
1988	Returned to Vermont
1994	Adopted Kikuli









THE VON TRAPP CHILDREN

Sofia, Melanie, Amanda, and Justin von Trapp are Maria's grandnieces and grandnephew. The recording of this CD is an expression of the deep love and respect that they have for Maria. They cherish the heritage she has passed down to them and believe that they are better people because of what they have learned.

They have sung around the globe and have performed with many major symphonies. Musicians and audiences from all over the world recognize the beautiful harmony and pristine tone of these four siblings, earning them a place in the von Trapp family musical legacy. For more information about other recordings and concert schedule, visit www.VonTrappChildren.com.



Maria Agatha Franzisca Gobertina von Trapp is the third child of Georg Ritter von Trapp and was a member of the Trapp Family Singers, once described by conductor Robert Shaw as "the greatest choral group in the history of recorded sound." Made famous in the movie The Sound of Music, Maria has a passion for singing, as she writes: "Sing in the shower, in the car, while washing dishes or even at work! Sing alone or with family and friends, but just sing, sing, sing!" And now you can follow her advice with this collection of old Austrian folk tunes she has translated into English, alongside original artwork, photographs, and stories from Maria's childhood, life in the Trapp Family Singers, and missions work.





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